

Grant and Cooperative Agreement

CHOOSE ONE:

COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER G14AC00125	2. SUPPLEMENT NUMBER 0002	3. EFFECTIVE DATE 12/31/2015	4. COMPLETION DATE 09/30/2016
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) SANTA FE, COUNTY OF Attn: ATTN GOVERNMENT POC 102 GRANT AVE SANTA FE NM 87501-2061		6. ISSUED BY USGS OAG DENVER ACQUISITION BRANCH Mailing Address: PO BOX 25046 204 DENVER FEDERAL CENTER DENVER CO 80225-0046	
7. TAXPAYER IDENTIFICATION NO. (TIN)		9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Carol Giffin 303-236-5436	
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.			

10. RESEARCH, PROJECT OR PROGRAM TITLE
Santa Fe County 2014 Regional LiDAR Project

11. PURPOSE This Cooperative Agreement is entered into with the Sante Fe County (New Mexico) to acquire process LiDAR data for north central New Mexico.			
12. PERIOD OF PERFORMANCE (Approximately) 04/24/2014 through 09/30/2016			
13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$100,000.00	PREVIOUS	\$100,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$100,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$100,000.00		

14. ACCOUNTING AND APPROPRIATION DATA 01			
PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT				
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	Carol Giffin	911	303-236-5436	clgiffin@usgs.gov
NEGOTIATOR				
ADMINISTRATOR	Melissa Hutchison		303-236-9319	mhutchison@usgs.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: USGS Organic Act 43 U.S.C. 31 Legislation P.L. 104-99				
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17. APPLICABLE STATEMENT(S), IF CHECKED:		18. APPLICABLE ENCLOSURE(S), IF CHECKED:	
<input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT		<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS	
UNITED STATES OF AMERICA		COOPERATIVE AGREEMENT RECIPIENT	
CONTRACTING/GRANT OFFICER Melissa Hutchison	DATE	AUTHORIZED REPRESENTATIVE <i>Katherine Miller</i>	DATE 1/14/16

Approved as to form
Santa Fe County Attorney
By: *Robert J. Miller*
Date: *1-11-16*
Counsel of record - *Robert J. Miller*

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
00010	<p>CFDA Number: 15.808 DUNS Number: 053297131+0000</p> <p>A. The purpose of this modification is to issue a no-cost time extension.</p> <p>B. The period of performance, including Section D - Deliverables, is hereby changed from April 24, 2014 through December 31, 2015 to April 24, 2014 through September 30, 2016.</p> <p>C. Based on the foregoing, the amount of the cooperative agreement remains unchanged at \$100,000.00.</p> <p>Delivery Location Code: 0006366931 USGS NGTOC MS 306 Rolla MO 65401 US</p> <p>Account Assignment: K G/L Account: 6100.411C0 Business Area: G000 Commitment Item: 411C00 Cost Center: GGHIEF0000 Functional Area: GE0300000.460000 Fund: 145G0804MD Fund Center: GGHIEF0000 Project/WBS: GX.14.EF00.MCP10.00 PR Acct Assign Line: 01 Period of Performance: 04/24/2014 to 09/30/2016</p> <p>Change Item 00010 to read as follows (amount shown is the obligated amount):</p> <p>Cooperative Agreement to acquire and process light detection and ranging (LiDAR) data for the north central New Mexico area.</p>				0.00